



04/30/01

JCS/579

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

PATENT NUMBER

## U.S. UTILITY Patent Application

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| <p>O.I.P.E.</p> <p>SCANNED <i>15-4</i> o.a. <i>Am</i></p> | <p>PATENT DATE</p> |
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| APPLICATION NO.<br>09/846141 | CONT/PRIOR | CLASS<br>074 | SUBCLASS<br>124.166 | ART UNIT<br>3682 | EXAMINER<br>R. E. HINE |
|------------------------------|------------|--------------|---------------------|------------------|------------------------|

## APPLICANTS

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Stabilizer bar

**TITLE**PTO-2040  
12/89

| ISSUING CLASSIFICATION       |          |  |                    |                                   |  |  |  |  |  |
|------------------------------|----------|--|--------------------|-----------------------------------|--|--|--|--|--|
| ORIGINAL                     |          |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |
| CLASS                        | SUBCLASS |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |
|                              |          |  |                    |                                   |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          |  |                    |                                   |  |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   |  |             |            |                                   |                      |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
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